

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF COMMUNITY AFFAIRS**

1800 Third Street, Suite 390
P. O. Box 952054
Sacramento, CA 94252-2054
(916) 445-6000
FAX (916) 323-6016

**CDBG****Community Development Block Grant Program****MANAGEMENT MEMORANDUM****Memorandum Number 04-09****TO: All CDBG Eligible Jurisdictions and CDBG Interested Parties****DATE: August 4, 2004****SUBJECT: 1) New page 3 for 2004-05 Enterprise Fund Applications, Due August 20, 2004
2) New Economic Development Staff and Regional Territory Changes****1.) New page 3 for 2004-05 Enterprise Fund Applications, Due August 20, 2004**

It has come to our attention that the 2004-05 Enterprise Fund Application lacks a signature line for submittal of the application. We have a new page "3" that must be submitted with your 2004-05 Enterprise Fund Application due August 20, 2004. A copy is attached or you may contact your CDBG – ED Representative for a copy.

2.) New ED Staff Member and Regional Territory Changes

The State CDBG Program, Economic Development Allocation is pleased to announce the newest addition to our team. Effective August 9, 2004 Dawn Mehlhaff will assume responsibility for the territories listed below. Please join me in welcoming Dawn to the State CDBG program.

New Regional Responsibilities:

Ursula Eilat: Del Norte, Siskiyou, Modoc, Trinity, Humboldt, Shasta, Lassen, Mendocino, Napa, Yolo, Contra Costa, and Solano.

Janet Myles: Tehama, Plumas, Glenn, Butte, Sutter, Yuba, Lake, Colusa, Sierra, Nevada, Placer, El Dorado, Amador, Calaveras, Tuolumne, Stanislaus, Monterey, San Benito and Santa Cruz

Gayle Pitt: Fresno, Kings, Kern, San Luis Obispo, Santa Barbara, Los Angeles, Orange, Riverside, and Imperial.

Dawn Mehlhaff: Alpine, Inyo, Madera, Mariposa, Merced, Mono, and Tulare.

For more information: Contact the CDBG-ED program Secretary at (916) 263-0484 or your ED Regional Representative.

APPLICATION FORM

This application, if approved for funding, will be a part of your grant agreement with the Department. In order to be considered for funding, all sections of this application (Section I through IV) and attachments must be complete and accurate. DO NOT REVISE THIS FORM IN ANY MANNER UNLESS OTHERWISE NOTED ON THE APPLICATION FORM. Refer to the Application Training Manual and Program regulations (Federal regulations are found at 24 CFR Part 570, Subpart I and State Regulations at Title 25, Subchapter 2, commencing with Section 7050) for additional information. If you have any questions about the application or if you require technical assistance, please contact program staff for assistance.

SECTION I. APPLICATION SUMMARY

Electronic Form begins on next Page

OFFICIAL(S) AUTHORIZED TO SUBMIT APPLICATION

(Same person as Section A.2 on page 4)

Name _____
(Print or Type)

Title _____

Signature _____

Date _____

Name _____
(Print or Type)

Title _____

Signature _____

Date _____